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**BEFORE THE HEARING EXAMINER  
FOR CLALLAM COUNTY**

In Re:  
Conditional Use Permit Hearing for  
Olympic Systems Properties  
**File No. CUP2021-00005**, and

Comment Period for  
*Mitigated Determination of  
Nonsignificance for  
Olympic Systems Properties*  
(March 22, 2022)  
**File No. ECL2021-00019**

**Hearing Examiner File No.  
CUP2021-00005**

**DCD File No.  
ECL2021-00019**

A-M SYSTEMS, LLC  
AND  
ARTHUR B. GREEN III's  
MOTION FOR TIME  
AT HEARING AND POST-  
HEARING BRIEFING

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In accordance with Hearing Examiner Rules 6.1 and 8,<sup>1</sup> counsel for A-M SYSTEMS, LLC and ARTHUR B. GREEN, III are represented by counsel and hereby request the Hearing Examiner's leave and an allotment of time at hearing to present witness testimony and evidence, including a right to present rebuttal witnesses or evidence, a right of cross-examination, a right to present opening argument/summary and closing argument, and a right to file a post-hearing brief addressing the evidence and legal argument presented at hearing, prior to the close of the record.

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The request for a conditional use permit is a contested matter. The property owned by A-M Systems, LLC is located directly adjacent to the site for the proposed use. Arthur B. Green is the President and CEO of A-M Systems, LLC.

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<sup>1</sup> Administrative Manual, Policy 921 (Rev. 12/13/2011).

1 A-M Systems and Mr. Green wish to present witness testimony as to the direct adverse  
2 impacts of the project on their adjacent activities. They also intend to call 2-3 witnesses who  
3 were appointed by the County Commissioners to serve as community representatives in the  
4 County-initiated community planning process that resulted in development of the Carlsborg  
5 Urban Growth Area plan and zoning accepted by the County Planning Commission and  
6 ultimately adopted by the County Commissioners by ordinance. Those planning and zoning  
7 ordinances govern uses on the proposed site today and the testimony will provide important  
8 legislative history as to the development and intent of those ordinances.

9 Respectfully submitted this 12<sup>TH</sup> day of July, 2022,

11 DYKES EHRLICHMAN LAW FIRM

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16 Tom Ehrlichman, WSBA No. 20952  
17 Counsel for A-M Systems, LLC and  
18 Arthur B. Green, III

19 **CERTIFICATE OF SERVICE**

20 I, Tom Ehrlichman, am a partner at the Dykes Ehrlichman Law Firm. I hereby certify that I caused  
21 this *Motion* to be filed with the Clerk for the Clallam County Hearing Examiner with service upon  
22 counsel for the applicant at Hillis Clark Martin & Peterson; counsel for the City of Port Angeles at  
23 Foster Garvey; and Chief Civil Deputy Prosecuting Attorney, Elizabeth Stanley, all via electronic  
24 mail.

25 Signed, July 12, 2022:

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Tom Ehrlichman, WSBA No. 20952